

\*\*\* Daurah e Quran 2017 ~ Theme: TIME is Precious \*\*\*

\*\*\* Daurah e Quran 2017 ~ Day 10 ~ Theme: TIME is precious \*\*\*

~\*~ Juz 8: Surah Al An'aam Ayah 111 onwards ~\*~

- Aaj ka para zukhruful qauli kay ird gird ghumta hai
- Nazar bin Harris ne Quran kay muqable mein kuch khisso pesh kiya... kuch afsane
- Woh daur aisa tha kay log bhi thode thay aur koshishein bhi aisi thi kay thode se log ko bhi asar karti thi
- Zukhruful qauli = chikni chupri baatein , sugarcoated, sunker sooch mein padh jata hai insaan
- Quran ki baat jis tarah pehle din nayi thi aaj bhi nayi hai
- Iss para mein hum seekhenge kay choti choti neykion ki qadr karlo
- Ayah 111 - us daur ki surat hai kay jab moujzat ka mutalba bohat extreme per jaa chuka tha, pechli SURah main Allah ne kaha tha jab log Quran se moun pherlete hai toh phirr woh kitaab unke samajh nahi aati, yahan is baat ki continuation hai
- Yeh kissi madari ka tamasha nahi hai, yeh Quran hai, yeh hidayat ka safar hai
- Yeh sanjeeda baat hai , yeh kitab ko pakar kay wohi chalega jo imaan mein sachha hoga
- Iss tarha kay kartav aur iss tarha kay moujzat unko batayi bhi jaaye toh bhi woh imaan nahi laayenge
- Ilm bhi moujood hai, ilm lene wala bhi moujood hai likin dil nahi hai, ajeezi nahi hai, talab nahi hai
- Ilm lene kay liye sabse badi requirement ajeezi hai
- Moujzat manga yeh alamat thi kay makkah wale abhi nabi se khair lena nahi chahte thay
- Ayah 112 - shayateen jinnoun mein hote hai aur insaanon mein bhi hote hai magar sabse zyada sakht hote hai
- Jab taouz padhte hai toh jinn shayateen door hojate hai likin insaan wale shayateen ko door karne mein zyada mehnat lagti hai
- Apne company ko durust rakhe

- زُخْرُفَ الْقَوْلِ غُرُورًا - gold plating, har chamakti cheez sona nahi hoti , ghatya cheez ko khoobsurat packing mein pesh karte hai
- Kuch baatein aam kardi jaati hai jaise darwinism , darwin ek religious person tha, usne ek theory nikali kay insaan bandar se nikla hai
- Yeh sab theory wrong hai
- ek daur aisa guzra jab log isper books aur phd karte thay likin aaj yeh theory se log moun uthane lage
- Coke, pepsi, fizzy drinks shuru mein bilkul nahi chale, yeh ghair fitri thi, akhir inhune zukhruful qauli guroora
- Pura daur aaj zukhruf qauli ghuroora ka hai
- Ayah 113 - har chamakti huwi cheez sona nahi hoti, har slogan khoobsurat nahi hota, qadam phunk phunk kar rakhey , deen humein pheeka dekhne laga , deen ko doosre cheezon kay loye chod diya
- **HIGHLIGHT**114 - أَفَعَيَّرَ اللَّهُ أَبْتِغَىٰ حَكْمًا
- Zukhruful qauli gharoora ek zaat, Allah se shuru hoti hai
- Kehte hai kay agar god hai toh kuch ghareeb hai aur kuch ameer kyun hai?
- Toh phirr yeh duniya kaise chal rahi hai? kehte hai mother nature
- Mother nature, luck yeh zukhruful qauli hai
- Kahin equality ka zukhruful qauli ghuroora hai, aurat ko mard se complex de diya
- Non issues ko issues bana ker aaj humare auladon ko brainwash karte hai
- Jab musalman khud apni kitab nahi padhta toh phirr doosron ki baat toh sunega na
- Aaj aapka bacha jo geography kay naam pe, history kay naam per jo myth seekhate hai , woh usko sahi samajhne lagte hai
- Saari baaton ka ek ilaaj - Allah ki utaari huwi kitaab padho
- Kya hum musalman banjaye gaye bina kitaab padhey?
- Ghairon ko pata hai kay yeh kitaab Allah kay taraf se hai aur haqq hai aur aaj humare bachey iss per shaq kar rahe hai

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- Yeh dard mehsoos kijiye kay yeh Quran aisi hi na chala jaye , apne bacho ko is Quran ka tareeka sidqin aur adlin seekha de
- Ayah 115 - dua kijiye purey dil se kay Allah humare dilon se shaq door karde
- Shak amal ka dushman hota hai
- Aaj bhi, Quran se hi humari islah hogi
- Ayah 115 - yeh aaj humko leke Jana hai. Islam barabari ki baat nahi karta, adal ki baat karta hai, Allah ne sab ko tol tol ker haq diya hai
- Shak amal ka dushman hota hai
- Aaj bhi, Quran se hi humari islah hogi
- Ayah 115 - yeh aaj humko leke jana hai . Islam barabari ki baat nahi karta , adal ki baat karta hai , Allah ne sab ko tol tol ker haq diya hai
- Dill kay yaqeen kay saath lagta hai kay Allah ne doodh ka doodh pani ka pani kardiyya
- Haqq - Allah deta hai
- Aaj kay musalman ka sabse bada masla, sabse bada shak hai - yaqeen nahi hai, amlon ka badla milega iska yaqeen nahi hai
- Agar aap zindigi mein log ko Quran se jod de, log aapke liye duaen karenge, aap soo rahe honge aur log aapke liye duaen kar rahe honge
- Ayah 116 - aaj ek aur bada zukhriful qauli = majority is authority
- Majority kay pehchay lagne insaan bhatak jaata hai kyunkay woh gumaan per chalte hai
- Ek taraf khwaishon ka deen chalta hai aur ek tara wahiyy ka , wahiyy ka deen mushkil hai
- Pabandiyon ka deen mushkil lagta hai likin yeh sabr seekhata hai , ajeezi ati hai
- Hamesha insaan ko apne khwaish per chalna asaan lagta
- Khwaish per churi chalti hai jab insaan deen per hota hai
- Aaj ka sabsa bada masla - insaanon ki devaluazation
- Yaad rakhye kay bohat saare log tedhe hote hai aur doosron ko seedhe raste per bulaa rahe hote hai

- Ayah 118 - mayta = khud margeya , ek baat jo nabi kay daur mein chala tha kay dekho musalman kaise hai jo janwar ko Allah ne khud mardiyeh woh nahi khaate is janwar ko = zukhruful qauli
- **HIGHLIGHT** ayah 119 - وَإِنَّ كَثِيرًا لَّيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ
- Ayah 120 - aaj kay qism kay animal rights = zukhruful qauli , janwaron nahi khate log , aise aise log hai jo janwaron se pyaar karte hai likin apni bachon ko abort kardete hai
- Aaj Jo log doosron ko huqooq dilaa rahe hote hai unke gharon mein kitni ziyadati hoti hai
- Ayah 121 - Fisq = khule aam gunnah karna
- Yeh shirk fil itaat hai, Allah kay baaton ko pehchay karke doosron ki bataon ko manna
- Allah kay baaton ko chod ker doosron kay baaton ko manogaye toh mushrik hojao gaye
- Ayah 122 - yahan kuch andheron aur roshniyon ki baat hai
- Ek zaheri zindigi hoti hai , hum jeete hai aur marte hai
- Ek doosri zindigi hoti hai , ruh ki zindigi, Islam kay saath zinda hoti hai aur kufr kay saath marjati hai
- Hum aur aap chalte phirte Quran banjaye
- Kissi ne Aisha r.z.a. se poocha kay aap s.a.w. ka kahlaq kaisa tha, unhone kaha tumne Quran nahi padha? woh chalte phirte Quran tha , manners Quran thay
- School mein jaaye, college mein jaaye, likin Quran seekh kar jaaye, ek khushboo ki tehli banaye, jahan jaaye khushboo pehlaaye
- It is related from 'Aisha rza that once she was asked about the character of the Prophet (saw). In reply she did not give an extremely long and detailed answer to this question but simply said that "Kaana khuluquhu al-Qur'an – His character was the Quran (Sahih Muslim)."
- Jab tak iss Quran ko samjhenge nahi tab tak humare bachey Quran ko aagaye nahi pehlaa saken gaye
- Aap aur main agar duniya kay andhere door karna chahte hai toh hum tareeka nikal lenge , ek baar keh kar hum beyth nahi jaayenge

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- Kya 15 min iss Quran ki koi baat nahi hosakti ghar mein?
- Quran ki baat saare din energy degi
- Allah ne Quran ko kissi mulk ka saath joda, na kiss dayere se joda, hidayat ka taluk humare ander se hota hai
- jo aapki bhag daur hai Quran kay liye yeh aapke shoharon ko , bachon ko, mulazimon ko baata hai kay it's something special
- Yeh nikalna ghar se Quran kay liye, yeh bhi khamosh tareeke se log ko baata raha hai
- Ayah 124 - zukhruf qauli ghuroora

- **HIGHLIGHT 124** - اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ
- Allah ko pata hai usko kis kay zariye paigam pohchana hai
- Allah apna deen jo sone motiyon chandi se zyaada qeemti hai woh har ek ko nahi deta, iske liye aapko prove karna padhta hai
- Zukhruf qauli ghuroora - hadith per shaq karte hai kay itni purani baatein pata nahi kay yeh kitna sahi hai
- Yeh baat non-Muslims ko impress karta hai, itne saal purani kitaab aur alfaaz badle nahi
- Quran lene kay liye dil kay bartan ko khali karna padega
- Yeh Kitaab bohat special hai
- Yeh kitaab bohat special hai
- Allah ne nabi kay uper kay baaton ko jhadte huwe kaha tumhe nahi pata ismein kitni khair hai, tum mein ana hai takabbur hai , ismein woh nahi hai
- Ayah 125 - Allah khud hi seena khul deta hai , agar aap Allah se roye ker kehte hai kay ya Allah mujhe yeh kitaab samajh ajaye , Allah dil khul deta hai talab tadap kay wajah se
- Yahan seene kay khulne se matlab hai kay neyki karna asaan hojata hai

- Kuch logon ko neykan karne asaan lagta hai aur kuch ko har neyki unki jaan nikal deta hai
- 5 Waqt masjid mein namaz padhna, aaj hum mein se kisko yeh asaan lagta hai? Fajr ki namaz ko jana, baraf mein -20 kay temperature mein
- رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي يَفْقَهُوا قَوْلِي
- اے میرے رب! میرا سینہ میرے لئے کھول دے اور میرے کام کو مجھ پر آسان کر دے اور میری زبان کی گرہ بھی کھول دے تاکہ لوگ میری اچھی طرح بات سمجھ سکیں۔
  - my Lord! Expand for me my breast [with assurance] and ease for me my task and untie the knot from my tongue that they may understand my speech. (Ta-Ha: 25-28)
- Ayah 126 - bohat pyaari dawat, aapne aur maine Jannat mein jana hai , Jannat Allah ka ghar hai, Jannat ka kehte thay kay hum sab Baade Baade sardar, kehte thay dekho agar nabuwwat aati toh humare paas chalte jaaye akhiri seera Jannat mein jaa ker milega IN SHAA ALLAH aati khunki humari paas maal, baache hai aur ohda hai, iske paas jo smart hai kay haseenat qubool karey
- Sharteem hai yateem hai iske paas kaise aasakti hai?
- Ayah 128 - Jannat Ka naam = darul salaam, ladayon se salamti, laghwiyat se salamti
- Ayah 127 - Allah ka naam = Salaam
- Hadith - jab log Jannat mein dakhil hojayenge toh ek awaz aayegi aye Jannation aaj kay baad tumko maut nahi, tumko budhapa nahi, aab araam se raho
- Ayah 128 - ya Allah humein aag se bacha le
- Ayah 130 - jis tarah insaanon ka hashr hona hai us tarha jinoun ka bhi hoga
- **HIGHLIGHT** 130 - عَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا
- Aaj log ka is mein padey huwe hai - عَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا
- Ayah 131 - Allah ki sunnat, kissi ko bheje begair Allah unko nahi pakadta
- Agar kissi ko bheje begair Allah pakad le, yeh ziyaadati hai, Allah ziyaadati nahi karta hai, woh bekhbar ko nahi pakadta
- Nabi - neymat thi, maan Gaye bach Gaye, azmaish - na maane pakde gaye
- Sooch samajh ker neymat mange Allah se
- Deen ki neymat sab se badi neymat hai, jab mange toh jaam jaaye
- Yeh sab ayat makkah kay us daur mein utar rahi thi jahan log nabi per baatein kar rahe thay

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- Ayah 132 - 135 - amal kay mawake pe, amal karne wale kay darje buland hojate hai, Jannat kay 5 darje hai
- Hadith - Jannat kay darje se doosre darje mein zaameen se lekar asmaan kay utna faasla hai, uper wale darjon kay log ko neechay wale taaron kay tarha dekh rahe honge
- Aaj ki time management tip = choti choti neykion ki qadr karo
- Choti neykian seyrian hai, badi neykian chath hai, chath per pohonch ne kay liye seyrian chadni padegi
- TIP - yeh duniya kaam ki jagah, qabr araam ki jagah
- Ayah 136 - mushrikeen e makkah kay kuch rasoomat, kuch shirk wale kaam
- Jab log Allah kay hukmon kay aagaye akal chalate hai toh khud ki shariat bana lete hai
- Makkah wale pure kheyth kay teen hasle karlete, ek hisse mein jo beej dalte woh soochte kay wahan se jo fasl ugeyga woh Allah kay liye de denge, doosra hissa unkey shareekon kay liye rakh dete, aur teesra khud khaney kay liye aur agle saal kay fasl kay liye rakhdete
- Agar budhton kay hisse ka fasl nahi ugti toh Allah kay hisse ka utha kar budh ko de dete
- Agar Allah ki marzi se Allah kay hisse ki fasl barbaad hojati toh budh kay hisse ka fasl uthaker Allah kay liye nahi rakhte
- Aaj hum log kya karte hain? Jab waqt ki kami ho toh namaz chuti hai, kharcha hota hai toh usmein Allah kay kaam kay liye paise nahi dete
- galat aqeeda galat amal ko janam deta hai , aqeeda= beej , aqeeda = darakht
- Yeh makkah walon ki biddaat thi, biddaat = deen mein neya kaam
- Log aise biddaat kardete hai kay phir log asal se door hojate hai
- Jab doosre tareekay common hojate hai toh original tareeka log bhool jate hai
- Deen ki asal barkaraar rakhenge toh bohat mutmaeen rahenge
- Ayah 137 - apne saagaye bachon ko makkah wale budhton kay aagaye jaaker bheyth chadate thay

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- Budh tha, naam tha habal, us kay neechay aag hote thay, uske haath aag kay upar baney huwe thay, log aaker uske haath mein bacha rakhte aur bacha teherta nahi , aag mein girjata
- Ayah 138 - ek aur biddaat, kuch janwar ka gosht mard kahti aur kuch ka aurtein kahte
- Apni marzi se deen ka self-made version
- Deen ko simple rakhiye, easy-going, user friendly
- Aisi cheezain hoti hai jab hum deen ka ek aisa mayar bana lete hai jispar hum pohonch nahi sakte
- Ayah -139 bakri kay peyth mein bachha hai , agar zubah karenge , ander murda bacha ho toh aurtein khayenge, agar bacha zinda ho toh mard khayenge
- Yeh hai gender discrimination
- Ayah 140 - is tarha se insaan ko matt mari jaati hai
- Ayah 141 - onwards Surah ki tatimma, end aa raha hai
- Yeh ayaat padhte waqt dil mein Allah ko mohabbat mehsoos kijiye
- Olive, angoor, dekhne mein ek lagte hai likin zayaka kitni mukhtalif hai
- Khaye, khana manaa nahi hai, kulu = seegha amr hai, interrogative hai
- Laikin israaf nahi karna. israaf = adha khana, adha pheenkna, zaroorat se zyada khareedna, zaroorat se zyada pakana, phirr uska adha pheenkna
- Jitna khana hai khaye , likin zaya na kaare
- Tabzeer, israaf
- Israaf = Allah ki nafarmani kay saath lena, ya nahi toh lekar Allah ki nafarmani karna, eg:- hadd se zyada khana
- Ayah 142 - leather ki baat, fur ki baat
- **HIGHLIGHT** - Ayah 142 - وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ
- Cars lo, phones lo, likin israf na kaaro, lekar us sey shaitani kaam na karo
- **HIGHLIGHT** 143 - نَبِّؤُنِي بِعِلْمٍ



- Deen ka husn daleel hai
- Deen kay naam per jab kabhi kuch bhi karo ek dafa aker dekhlo agar Allah ne aur uske rasool ne yeh baat kahi hai ya nahi
- Koi bhi kuch bhi message bheje, aap bas do lafs likhiye, reference please
- Ayah 144 - man made baatein
- Ayah 145 - Shariyat mei bus 4 cheezein hi haraam hain
- **خَنْزِيرٍ** - iss lafz ke saath bohat misconceptions hain ke 40 din zuban na-paak wageira, ye sahi nahi hai
- Ayah 148 - 13 saal Makki dour tha mushkilaat se bharpoor, Namaz farz na roza na sadaqa; shariyat ki koi pabandi nahi thi! Jo Nabi s.a.w aur Sahaba ki naikiyaan aur Makkah waaloan ka reaction tha wo issi pe tha ke hamare tor tareeqoan pe tanqeed kyon aur ye kyon nahi maan rahe hamare abaaai deen pe
- Quran ko samajh ke parhne se bohat log door issi liye rehte hain ke bohat se A'maal pe tanqeed aur zadd pare gi
- Hamare deeni rituals, namaz mei taaliyaan aur seetiyaan, hajj naked (nangge) ho ke karne, hamare baap dada ke tareeqoan pe tum tanqeed kyon karte ho - saara jhagra issi baat ka tha Makkah waaloan ka musalmanoan se
- Shaitan ko pata hai kay jitni badi change Quran samajhne se aata hai uthna Quran padhne se nahi aata,
- Sheytaan jaanta hai Quran matlab ke saath parh ke bara change aata hai saade Quran parhne ki nisbat, tu issi se door rakhna chahta hai
- **HIGHLIGHT 148** **قُلْ هَلْ عِنْدَكُمْ مِّنْ عِلْمٍ فَتُخْرِجُوهُ لَوْلَا**
- Yeh jumla aap seekh lihiye, jab koi deen ki baat kaarey toh daleel kay saath kaare
- Ayah 150 = khawahish ke raaste ki rukawat = khawahish
- Ayah 150 - cross-questioning
- Ayah 150 = Hidayat ke raaste ki rukawat = khawahish \*
- Ayah 151 - deen ka khoobsurat khulasa

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- Pabandiyan, 1.Shirk na karo, deen ki pehli eet , 2. Waldein kay saath acha saluk, 3.Aulad ka qatl na karo, physically qatl na karo, unki terbiyat se ghafil na raho
- Jab hum bachon ko deen ki samajh nahi dete toh unke ruh ko halak karte hai
- 3 wajoohat thi makkah walon mein bachon ki qatl ki , 1.Beyth chadate thay budhton kay, 2.Muflisi kay darr se, 3. Betion ki qatl karte thay
- Ghair islamic rai = bache ko abort kar dena yeh sooch ker kay hum inko nahi khila sakte
- 4. Fohosh na karo, gali dena, chori karna, zina karna, baap ki biwi se shaadi karna, yeh sab ismein aata hai
- Haq, 1.Government qatil ko maare, 2. Shaadi shuda zaani, 3.Murtad
- Yeh sab hum aur aap nahi karenge, jab Islamic government qayem hogi woh karegi
- Ayah 151 – 153 - Agar tum mein se koi nabi s.a.w. ka wasiyat nama padhna chahye toh yeh ayaat ko padhle
- Yeh saari baatein akal manti hai, kissi dil kehta hai kya maa baap se badtameezi karo?
- Humari deen mein koi aisi baat nahi hai kay humein darey kay koi sun na le
- Nabi kay daur mein log spies banker aatey sunney kay liye likin khud musalman banjate
- Nabi s.a.w. per kahin jadoogar kehkar bhi ilzaam lagaya
- Ek hakeem ko bulaya nabi s.a.w. ka ilaaj karne lay liye, woh age mein bade thay nabi s.a.w. , nabi ne uske padhker sunaya , hakeem ne dobara sunaane ka kaha, phirr log aaye aur pichey kay isska ilaaj kardiya? hakeem ne kaha haan, phirr shahadat padhey aur kaha beemar yeh nahi tum ho
- America mein ek fitne ka ek daur aisa aya kay policeman beythaye jaate thay masjidon kay baaher sunne kay liye khutbo mein kya kaha jaata hai, usmein se kitne hi musلمان hogaye honge

- Ayah 154 - Hazrat Musa ki misaal dekar baat ki jaa rahi hai
- Torat mein bhi yeh saari khoobiyen thi jo aaj humein Quran mein dekhti thi, lekin aaj hum Torat isliye nahi padh sakte kyunke usko log ne badal diya
- Quran ko Allah ne mehfooz rakha, isliye humne aaj maani, mafhoom aur iski tafseer ko badal diya
- Ayah 155 - Quran ki khoobiyen, Allah ka gift hai
- **HIGHLIGHT** Ayah 155 - وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ
- Barkat wali kitaab, jiss shehr mein utra woh Makkah kehel waya, jo Farishta lekar utra, woh aameen kehel waya, jis per utra woh rasool allah s.a.w. kehel waye aur jisne tasdeeq ki woh abu bakr as sideeq kehel waaye
- AYah 156 - yeh mat kaho kay Allah ne sirf kitab yahood aur nasara ko di, Allah ne tumhe bhi kitaab di hai
- Ayah 158 - abhi bhi nahi mante iss Kitaab ko , kya wih intezaar akr rahe hai kay farishta yeh QURan unke paas lekar aaye ya qayamat ajaye
- Jab qayamat aayegi, tauba ka darwaza bandh hojayega aur qayamat kay badi badi nishaniyan namodaar hojayegi
- Hadith - suraj jab mashriq kay bajaye Maghrib se niklega, itni badi nishani dekh ker log Allah ki taraf jhukenge lekin tauba ka darwaza bandh ho chuka hoga
- Ayah 159 - Allah humein firqabazi se bacha le , aameen , Allah kehta hai jinhone deen ko tukdon mein bataa Allah unse khud nipat lega, itna bada jurm hai yeh
- Ayah 160 - aaj ki hadith wali ayaat
- Today's Hadith: 'Abdullah bin 'Abbas (May Allah be pleased with them) reported: Messenger of Allah (peace be upon him) said that Allah, the Glorious, said: "Verily, Allah (SWT) has ordered that the good and the bad deeds be written down. Then He explained it clearly how ( to write ): He who intends to do a good deed but he does not do it, then Allah records it for him as a full good deed, but if

he carries out his intention, then Allah the Exalted, writes it down for him as from ten to seven hundred folds, and even more. But if he intends to do an evil act and has not done it, then Allah writes it down with Him as a full good deed, but if he intends it and has done it, Allah writes it down as one bad deed". [ Al-Bukhari and Muslim ]

- Hadith - jiski burayan uski neykion per ghalib agayi woh barbaad hogaya
- Ayah 161 - kya yeh sharr-e-sadr hai kay QURan ko tham ker seedha rasta milgeya?
- Ibrahim ka raasta = focused, kissi qism ka shirk nahi kiya, na riyakari thi, na shohrat ka shauq tha, na kissi se tareef sunney kiya tha
- Ayah 162 - hum mein se kitne log yeh kehte hai? log kehte hai mamati , meri maut Allah kay liye likin masla hai hayati ,
- Meri zindigi
- Ayah 164 - yeh shikwa teesri dafa aya hai hai iss surah mein
- Kissi ko bunyad bana ker gumrah na ho, kissi kay gumrahi ka sabab na baane
- **HIGHLIGHT** - 165 - لِيَبْلُوَكُمْ فِي مَا آتَاكُمْ
- Allah ne sab kuch jo diya hai, bachey, cars, phones, yeh sab azmaish hai

~~~ Juz 8: Surah Al Araaf ~~~

- Araaf - jannat aur jahannum kay beech mein ek jagah hai jahan kuch log ko ruka jaayega, kyunki unke neykian aur gunnah baraber hongey ya koi aisa gunnah kiya hogaya jo saari neykion ko zaya kardega
- 6 nabion kay qissey padhenge, tauheed aur shirk ka rabt bhi hai, qayamat kay baad janant aur jahannum mein jaane kay baad log kay beech mein rapta kaisa hoga
- Ayah 2 - Aye Allah humein is Quran se naseehat lene wala bana de, aameen
- Ayah 3 - humara jawab kya hoga? Jee Allah Taala hum poori koshish karenge

- Ayah 4 - unlogon ki baat jo apne gharon kay comfort mein beyth rahe aur achanak Allah ka azab ageya
- Ayah 6 - ummaton ka hisab hoga, rasool aya tha aur tumhara uske saath kya ravaiya tha
- Ayah 6 - Qayamat kay din koi nahi bachna, ummat aur rasoolon kay bhi hisaab kitab honge
- Ayahs 8-9 - [Ayaat e Tadabbur](#)
- ( وَمَنْ خَفَّتْ مَوَازِينُهُ ۖ وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ ۚ فَمَنْ تَقَلَّتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ )  
( ۙ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ )
- Kya tolega? Amaal, insaan (hadith: motey taaze kafir ka wazan ek machhar kay par kay barabar bhi nahi hoga aur jo abduallah bin masood ki patli taangon ka mazak udhane wale sunle qayamt kay din unka ek ek taang uhud pahad kay utne wazan ka hoga), neykian khud ek wazan banker ajayenge jitna ikhlas hoga utna milega
- [Lecture - kiske palre bhari](#)
- Ayah 11 - 17: Adam aur iblees ka qhissa, shaitan kay tricks
- steps of shaitan , pehle shirk karata hai, agar banda na kaare toh bidaat karata hai , agar insaan woh na kaare toh kabeera gunnah karata hai , agar insaan na kaare toh sagheera gunnah karata haia ur agar insaan woh na kaaare toh phirr neykion karane walon ka burayan bade karke bataata hai
- Ayah18 - Allah ko pehle hi pata tha kay kuch log shaitan kay pehchay lagenge
- Ayah 20 - shaitan Allah kay khilaaf kar raha hai, apna banker das ta hai, insaan kay khaney aur satr ka gehra rishta hai
- 
- [Aaj ki dua](#) [Ayah 23](#) - رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ
- "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."
- اے ہمارے رب! ہم نے اپنا بڑا نقصان کیا اور اگر تو ہماری مغفرت نہ کرے گا اور ہم پر رحم نہ کرے گا تو واقعی ہم نقصان پانے والوں میں سے ہوجائیں گے
- Sabse pehli dua Jo insaan ko seekhayegi gayi woh istighfar ki dua hai
- Adam ki fitrat mein hai agar shaitan kay kehne mein galti karde toh woh galti per akadta nahi hai
- Daleel - insaan bandaron ki aulad nahi hai

- Ayah 26 - pehle baar kuch baatein libaas par, aurat aurton kay aagaye kya pehne aur kya na pehne
- Libas ka maqsad, 1.Jism ko chupata hai 2. Sardi garmi se bachata hai, hifazat karta hai 3.Jis kay aeyb chupata hai
- 3. Zeenat, libaas khoobsurati deta hai jism ko, zaheri libaas
- Batini libaas, taqwa ka libaas hai. Agar ander taqwa hoga toh zaher ka libaas theek hoga
- Ayah 27 - shaitan ka pehla hamla libaas per hai, hum namaz padhe ya na padhe kisne dekha? Hum baher jayenge libaas toh sab dekhenge, careful rahey
- Shayateen humein tarte rehte hai, kaise inse gunnah karwaye
- Makkah wale hajj karte thay toh jism se saare kapde utardete thay, sharamgah per ek chindi bandh lete thay, woh kehte thay kay jin kapdon mein hum gunnah karte hai unmein hajj nahi karsakte
- Kuch log zaheri taqwa ka itna protocol karte hai kay log wahan pohonch nahi sakte
- Aaj ghar jaaker apna wardrobe khulker dekhe kay kya ismein namaz padh sakti hoon? Kya mein yeh pehen kar logon kay samne jaa sakti hoon?
- Ayah 29 - sidqun wa adla, Islam ne har jagah adal aur insaaf diya hai,
- Jahan jitni zaroorat hai = insaaf
- Duaein mange, ya Allah mujhe haram se door karke halal ka adi kara de kyunke mujhe tere paas aana hai
- Ayah 30 - khud sakhta neyki kay miyar
- Ayah 31 - mazhabi tapqe per tanqeed, namaz kay waqt saaf sutre kapde pehno
- Islam kehta hai saaf sutre raho
- Khaas tor per jab masjid mein jaaye, jahan ijtemayat ho, abaya ko check kaare, ghar kay kapdo mein na jaaye , doosron ko takleef na de pyaaz lehsan ki boo se
- **HIGHLIGHT** - Ayah 32 **قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادَةٍ**
- Jab aap saaf sutre rehte hai aur araisht karte hai woh narm hote hai

- Mood aur mizaaj badal jata hai
- Kya duniya mein yeh saara reshama Allah ne non-Muslims kay liye paida kiya hai? Asal mein yeh toh mominon kay liye thi , faida non-muslims bhi le rahe hai, Qayamat kay baad yeh sirf mominoon kay liye hi hoga
- Ayah 33 - haram kya hai? ismein apne functions ko dekhey, apne uthne beythne ko dekhe, apne hoteling ko dekhe
- Ayah 35 - dua kaare Allah humein nafarmaniyon se bachaye, aameen, achha pehen ker acha kha ker nafarmani na kaare, aameen
- Ayah 36 -3 sec soochey Quran ki kin kin ayaton ko jhutlati hoon?
- Ayah 38 - aankhein bandh kerke logon kay fashions aur models ko nahi apnaana, jahanum mein jaa ker unko pehchan ker kahenge inhone humko ismein daala tha
- Ayah 39 - humne kuch majboor nahi kiya tha kay tum humare nakshe qadam per chalo
- Ayah 40 - journey of the soul, na unke duaain aur na ruhon kay liye asmanon kay darwaze khulenge
- Musalman hoker Allah ki ayaton na manne walon ki baat hai
- Kambal ur matress bhi aag ka hoga
- Ayah 42 - aye Allah humein jannatmein le jaa, aameen
- Ayah 43 - Jannat kay darwaze per dil saaf kiye jaayenge, yahin aaj beythe beythe aap dil ki kudoorat ko door kariye
- **HIGHLIGHT 43** - الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ
- Jannat mein jaaker pehli baat jo hogi woh Alhamd se shuru hogi
- Aaj Sara din aapko neykion kay chote chote maukon ko dhoondhna hai jisse hum Jannat hasil kaare
- Ayah 44 - 45 dill ki gehrai se dua kariye kay Allah humein logon ko deen se rukne wala na bana aameen
- Ayah 46 - Surah ka naam is ayat per hai. Postponed result wale log araaf per khade honge

- Har gunnah yeh soch ker chodiye kahin yeh Jannat se na hata de, har neki yeh sooch ker kijiye kahin yeh humein Jannah mein lejaaye
- Ayah 50 - aaj duniya mein kuch Karle kyunki wahan hum kuch karna bhi chahe toh nahi kar payenge
- Ayah 51 - Jo log duniya mein haram padhe rahe unper Jannat ki cheezain haram hogayi
- Ayah 52 - Allah humein is kitaab se rehmat aur hidyat lene wala bana de , aameen
- Ayah 53 - aaj yeh kitab din raat pukarti hai nahi sunte, qayamat kay din hasrat karenge kash hum sunlete
- Ayah 54 - ya Allah humein bhi aone hukmon ke pehchay laga de, itna bada chand aur suraj iski mante hai toh main kyun nahi?
- Ayah 55, jahan koshishen khatam hojati hai wahan dua kijiye
- Ayah 57 - qayamt kay din ek baarish hogi aur zameen per jab padhegi toh zameen mein se jism ugenge, wohi ishara ha
- Ayah #58 - jis tarha zameenein do tarha ki hai ushi tarha 2 qism kay insaan hote hai, baarish jab flower per padhti hai toh khusbhoo uthti hai aur jab kachre per padhti hai toh badboo uthti hai
- Today's Persnality (Qabil e Taqleed Shaksiyat) - Hazrat Nuh (a.s.)
- 10 sadiyan guzre Hazrat Adam aur Nuh a.s. kay beech, asal naam abdush shakoor, Allah kay khauf se itna rote thay kay inka naam Nuh padgeya,
- 40 mard, 40 aurtein kay ilawa koi imaan nahi laya
- Log inko galian deti, marte peet tey, ek din ki baat nahi, and 950 years ki baat hai
- Aaj hum kitne jaldi thak jaate hai
- Ayah 59 - Nuh a.s. ka paigam
- **HIGHLIGHT** Ayah 60 - قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرُّكَ فِي ضَلَالٍ مُّبِينٍ
- Nabion ko logon ne gumrah kaha jaise aaj deen walon ko gumrah kehte hai kyunki woh khud kuch deen per hoti hai
- Pyaar se pukaara, aye mere bhaiyon



- Deen ki dawat per jo aajate hai aapke kehne se, kabhi inko halka na le, aur jo log nahi aate kabhi unke liye negative baat na kaare
- Nabion ka akhlaq- dawat deen ki dete waqt kabhi log kay baare mein badh rai nahi hote thay
- Sabr wale thay
- Ayah 62 - Tumhari nafarmanion kay wajah se Allah ki pakad aani wali hai
- Ayah 63 - bad naseeb jo nabi ko jhutlaya, dil aur aqal kay andhey thay
- Ayah 64 - har nabi kay dawat ek hai, yaksa hai, HUD a.s. ka khissa
- Ayah 64 - bad naseeb jo nabi ko jhutlaya, dil aur aqal kay andhey thay
- Ayah 65 - har nabi kay dawat ek hai, yaksa hai, HUD a.s. ka khissa
- Ayah 66 - apne upar le agar koi humein aisa kahe toh humara ravaiyya kya hoga?
- Ayah 67 - apni safayan pesh kar rahe hai HUD a.s.
- Ayah 68 - ghaflat ka nasha hota hai. Log pasand nahi karte jab log uthane ki koshish karte hai
- Ayah 69 - nabi ki pyaar bhari baat
- Ayah 70 - qaum ka ravaiyya
- Ayah 73 - Saleh a.s. ka khissa
- AYah 74 - nabi ka kaam daee ka kaam, neymat yaad dilaaye
- Ayah #75 - har nabi ki mukhalfat ne elites ne ki, bade tapke kay log kyunke inke mufadaad per jhoth padti thi
- Ayah 76 - elites ki dhitaai
- **HIGHLIGHT** Ayah 77- وَقَالُوا يَصْلِحْ أَنتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الْمُرْسَلِينَ
- Agar hidayat mangte toh Allah shayed de deta
- Ayah 79 - aaj bhi aisa hi hai, log khair khwa ko pasand nahi karte
- Ayah 80 - Lut a.s. ka khissa, qaum homosexual thi
- Ayah 84 - pattharon ki baarish, pathhar seyr se jaate aur gandi jaga se nikalte
- Ayah 85 - akhiri khissa madyan ki qaum ka hai, hazarat shuaib a.s. ki qaum ki
- Nap tol mein yeh qaum kami karte thay

**\*\*\* Daurah e Quran 2017 ~ Theme: TIME is Precious \*\*\***

- **In khisson mein bohat saare sabaq hai, khas tor per kay aaj kay fitno kay liye ismein guidelines hai**
- **Time wasters - kasrat se bolna**
- **Aaj saare din aapko kam bolna hai , kal tak gin kar aaye kay maine kitna bola**