

- Para Theme – Hub e Maal
- Sab se Bara fitnah
- Sabse qaume Shuaib ka tazkira; maaldaar qaum thi
- Ayah 109-126 firoun ke jadugaron ka radde amal; jo musa ke samne aane se pehle firoun se maal maangne lage, lekin imaan ke baad hubbe maal khatam hogaya
- Ayah 146- Sabeel ul ghaiyy aur sabeel ur rushd ki baat
- Ayah 146- [Ayat e Tadabbur](#)
- سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِنْ يَرَوْا كَلِمًا آيَةً لَا يُؤْمِنُوا بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ العُغْيِ يَتَّخِذُوهُ سَبِيلًا ۗ ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ (146)
- I will turn away from My signs those who are arrogant upon the earth without right; and if they should see every sign, they will not believe in it. And if they see the way of consciousness, they will not adopt it as a way; but if they see the way of error, they will adopt it as a way. That is because they have denied Our signs and they were heedless of them.
- میں ایسے لوگوں کو اپنے احکام سے برگشتہ ہی رکھوں گا جو دنیا میں تکبر کرتے ہیں، جس کا ان کو کوئی حق حاصل نہیں اور اگر تمام نشانیاں دیکھ لیں تب بھی وہ ان پر ایمان نہ لائیں، اور اگر ہدایت کا راستہ دیکھیں تو اس کو اپنا طریقہ نہ بنائیں اور اگر گمراہی کا راستہ دیکھ لیں تو اس کو اپنا طریقہ بنالیں۔ یہ اس سبب سے ہے کہ انہوں نے ہماری آیتوں کو جھٹلایا اور ان سے غافل رہے
- 163-166 - Ashaab e sabb ka qissa
- Batan aur faraj ke taqazon me padh kar haram ko halal na karo
- Ayah 88- Shuaib A.S ka qissa; qaum walon ne dhamki ki ke shuaib a.s aur iman lane walo ko basti se nikal denge
- Jinke karobar, mufadaat aur lifestyle par choat padhti hai unhe nabi kibaatein maanna mushkil lagta
- Jab deen logon ke maali mufadaat, lifestyle se takrata hai tab logon ke propagande uthte hai
- Qaum ke logon ne offer di ke deen chod kar unke tareeqon per wapis aajao
- رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ- DUA Ayah 89
- Jab log hume deen ko chodne per majboor kare toh sonche kya logon ke kehne per deen aur deen ka kaam chod denge?
- Deen per amal tab hi hota jab hum doosron ki taraf nahi dekhte

- Ayah 90- **HIGHLIGHT** لَبِئْسَ الْأَتْبَاعُ شُعَيْبًا إِذْ أَخْبَرَهُمْ إِذَا لَخَسِرُونَ - Har daur me log yehi kehte hai
- Log samajhte hai ke deen per amal karne walon ke duniyawi kaam nahi bante
- Jab Allah k hukmo par banda amal karta hai toh Allah jawab deta hai apne bandoan ki taraf se; Allah ne wo mutakabbir logon ko mitadiya
- Ayah 91- jab Allah k hukmo par banda amal karta hai toh Allah jawab deta hai apne bandoan ki taraf se; Allah ne wo mutakabbir logon ko mitadiya
- Ayah 92- Shuaib as ke jhutlane wale hi tabah hue; ye Allah ki sunnat hai
- Ayah 93- Shuaib as ko mohabbat thi qaum se isliye unki tabahi per afsos kiya; nabi khairkhwah hote hai
- Shuaib a.s ki baat me hasrat hai - يَوْمَ لَقَدْ أَبْلَغْتُكُمْ رَسُولَ رَبِّي وَنَصَحْتُ لَكُمْ فَكَيْفَ آسَىٰ عَلَىٰ قَوْمٍ كُفِرِينَ
- Aap bhi apnoan ke liye tadpe, roye.. Aapke aansu dilon ko narm kareng
- Ayah 94- kisan matto narm karta phir beenj daalta; Allah jab kisi nabi ko kisi basti me bhejte the usse pehle us jagah par bohat fitne, shar hote hai.. Phir nabi aaker logon ke dil narm karte
- Humne Allah ke aage jhukna hai, raaton ko roye Allah k saamne, par logon ke saamne strong bane rahe
- Ayah 95- Allah ummate muslima ki bad-haali ko khush-haalo me badal de aameen
- Allah Hume achanak na pakde aameen
- Ayah 96- kamyabi ki recipe
- Agar bastiyon ke loag iman laaye + taqwa ikhtiyar kiya = Allah unpar asmaan aur zameen se barkatoan ke darwaze khol dete
- Apni buraiyon ko yaad karke Allah se maafi maange
- Sahaba karam Nabi saws ki ek baat par amal karte the ke jo loag hazir hai wo ghaib tak baat [deen] pohanchaye
- Hubb e maal aapko ek mulk se doosre mulk le jaaye - ye sahi nahi

- Allah k kalime ko buland karne ke liye ek mulk se doosre mulkon me jaaye; Deen ke sath dunya bhi mil jaegi
- Ye deen khubsurat hai, mazedar hai; Hume iss deen ko pesh karna hai
- Ayah 97 - 98 - kya bastiyon ke log beniyaz hogaye ke Allah ki pakad nahi aayegi?
- Allah ka khauf maange
- **HIGHLIGHT** AYAH 100 - فَهُمْ لَا يَسْمَعُونَ
- Agar Sunna chor de toh ilm ka pani nahi milta. Dil per mohar lag gai hoti hai
- Ek waada khud se kaare sunti rahongi, na mano likin phirr bhi sunti rahongi
- Ayah 101- ye qaumon ke qisse hamare liye misaalein hai
- Ayah 102- Allah ki pakad aati hi tab hai jab loag Allah ki baat nahi maante
- Ayah 103- Allah ki taraf se jo ayatein/nishaniyan aati hai aur qaum unhe chod deti hai toh Allah us qaum par firoun musallat kardete
- Ayah 105 - Musa A.S ke 2 maqasid 1) sadiyon ki ghulam bani hui qaum ko azad karana 2) taurat ka paigham aam karna
- Ayah 113 - jadugar ke 3 bade jurm - kufe per the, jadu karte the aur laalchi the
- Ayah 115 - Musa as haq pe the toh doosron ko pehle phenkne ka mauqa diya; haq wale ghabrate nahi
- Ayah 117 Musa as ka assa musa ke hath me aaker saamp banta tha; ye mojza sirf musa as ka tha; lekin hamare paas ek mojza hai QURAN - Hume isey thaamna hai
- Ayah 120- Jadugar musa as ka mojza dekhker badal gaye; aaj bhi jo Quran ko aajzi ke sath sunega usey faaida hoga
- Ayah 121- hamari zuban per bhi ye lafz aajaye اٰمَنَّا بِرَبِّ الْعٰلَمِيْنَ shaoori iman me badal jaye hamara iman aameen

- Ayah 123- Firoun ko ghussa aaya ke kaise iske log musa ki baat maangaye - ye siyasat thi firoun siyasati banda tha aur musa as deendaar the; deen me siyaasat nahi hoti
- Woh banda deen se juda rehta jo har honor, faaide se beniyaaaz hoker deen se juda hota
- Jo hidayat ki taraf bulaane walon ki qadr nahi karta unko hidayat nahi milti
- Jahan firauniyat hoti wahan hamesha shaqq hoga, ek din khush ek din shakk ek din raazi
- Har daur kay firaun ki yeh khwaish thi kay mujhe se poocho kay kiski ibadat karo
- Deen ke sath Kisi hubbe jah aur hubbe maal ko nahi laa sakte
- Ayah 124 - firaun threat kar raha hai Muslims ko
- Ayah 125- Allah ki taraf lautne ka ehsas deen pe jamaye rakhta
- Ayah 126 - hub-e- mal, hub-e-jah khatam kyunki rab ki taraf wapas jaane ka ehsaas hogaya,
- Ayah 126- jadugaron se hubbe jaah aur hubbe maal khatm hogaya, inhe Allah ki pehchan hogayi haq samajh aagaya
- Aaj kay role models - REVERTS/CONVERTEES- firaun kay jadugar
- Ayah 126- DUA: رَبَّنَا أفرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ
- Ayah 127- firoun ko uske darbaar wale mashware derahe the iman walon ke khilaf
- **HIGHLIGHT** AYAH 128 - اسْتَعِينُوا بِاللَّهِ وَأَصْبِرُوا
- Phirr Allah humein samjha raha hai, Allah madad karega jab Allah ka khauf aur uska taqwa aayega musalmanon mein - اسْتَعِينُوا بِاللَّهِ وَأَصْبِرُوا
- Ayah 128- Muslims ki madad Allah ne tab karni hai jab unke andar taqwa ALLAH ka khauf aayega
- Ayah 129- musa as ache leader the, qaum ka morale buland karrahe hai
- Ayah 129 - achi leadership, morale buland kar rahe hai, himmat nahi tod rahe hai, achha leader hamesha log ko provoke karta hai ubhart hai , ishara hai kay bani israeli aaj tum dabey huwe ho Allah mada

kar raha hai, jab azad honge toh phirr aisi mastiyan karni hai kay in per Allah ki pakad hogi

- Ayah 130- Allah ki sunnat - Muslims ki madad karta Allah uar unper zulm karne walo ko pakadta
- Ayah 133 - Allah aise inteqam leta hai, asmani afaat bhejta hai, 9 qism kay afaat aaye thay ek ek hafte kay faraq se
- Ayah 134 - dua phirr deendar se karate hai, aj bhi loq lateefe aur maulvion ko bura bhala kehte hai phirr dua karane unko bulate hai
- Ayah 135 - aaj musalmanon ka yeh haal nahi hai? Mushkilaat aati hai toh khoob tauba karte hai rote hai phirr wapis puraane wale ravaiye, mushkil aati hai toh seedhe hojate hai mushkil tal jati hai toh phirr akad jate hai
- Ayah 137 - Allah ki madad aati hai jab sabr se kam lete hai, hub e mal per sbar, maal kay peehchay machine banker na bhagna, khas ker kay mard yeh sawal akre, kitni namazein faut huwe maal kamane aur khawatein us maal ko kharch karne ke liye
- Aaj ummat e muslima bhi zaiqon ki harees hogayi
- TIP - kuch na banye iftari mein phirr dekhiye kaun sabr karta hai?
- Jab Muslims sabr karte Allah kufr ki sari tarakkiyan Muslims k haath me pakda dete
- Hum zahiri taur per kamyab hai per ishtemaai taur per nakaam hai; zarurat hai sabr karne ki
- Agar apne bachhaon se hubbe maal aur hubbe jaah nikaaldi toh aapki aankhein thandi rahegi
- **HIGHLIGHT** AYAH 139- ( اِنَّ هٰؤُلَاءِ مُتَّبَرِّمًا مَّا هُمْ فِيْهِ وَبٰطِلٌ مَّا كَانُوْا يَعْمَلُوْنَ )
- Ayah 139- aaj ye western style of living attractive lagta hai par ye asal me kuch nahi
- Ayah 140- Mazi ki qaumon se naseehat lene ki baat
- Ayah 142- Ab taurat nazil hone lagi, Allah musa A.S ko focus karrahe hai
- Jis se mohabbat hoti hai kya uske jaane kay din ginte hai?

- Yehi huwa, Allah ne MUsa ko bulaya aur Musa ne poocha Allah ji kya main kuch aur din na raho? Toh phirr 40 din ka izafa huwa
- Allah s dua kijiye kay Allah humein focused karde is kitab kay liye
- Jab kabhi apne kaam se zara hatey toh phirr kissi ek ko zimmedar banaye warna sabse zimmedar honge
- Warna SAB zimmedar honge\*
- Musa a.s. ne apne peechay apne bhai ko Haroon a.s. ko rakho
- Good management>>> kaam karne walo ko instructions dete rehna chahye
- Jo apni zaat aur hub e mal aur hub e jah mein rehta hai woh fitno mein beh jata hai
- Ayah 142- Ache leader ko pata hota k mere hatne ke baad fitne honge lekin jiska tazkiya hogaya wohi khada rahega deen pe
- Ayah 143- jab tum namaz padhte ho Allah se tum kalam karte ho aur jab quran padhte hai toh Alla humse kalam karta hai
- Ayah 143 - Musa a.s. per rashq nahi aa raha? jab tum quran padhte ho toh tumse Allah kalam kar raha hai kyunki QURan kalamallah hai aur jab tum namaz padhte ho toh tum Allah se baat kar rahe hote ho
- Musa a.s. ki farmaish koi ghair haqeeqi nahi thi, jisse baat karte hai usko dekhne chahte hai
- Visual ka ek apna hi maza hota hai
- Ayah 143- Allah ne kaha musa tum mujhhe nahi dekh sakte
- Hazrat Aisha ne sawal kiya tha aye Allah kay nabi kya aapne Allah ko dekha hai> inhone kaha aye Aisha Allah toh ek noor hai main usko kaise dekh sakte?
- Humari ankhon ki intensity itna nahi hai kay Allah ko dekh sakta hoon, Qayamat kau din hum dekhenge. Aye Allah humein tere chehra ka deedar karwana aameen!
- Ayah 144- فَخُذْ مَا آتَيْتَكَ **HIGHLIGHT**
- Is Quran ko apne newborn baby bana le
- Zindigi ki koi bhi majboori, azmaish, mushkil is QURan ko na chode

- Jab aap is determination per ajate hai toh phirr Allah madad karta hai
- Kache haathon walo se Quran cheen leta hai Allah
- Baat baat pe naraz hone wale is deen ko nahi thaam sakte
- Achhe students kal ache helper banenge
- Ayah 145- mazbooti se pakde Quran ko
- Apki dedication आपको zindagi me aage le jaenge
- Quran ko choomna chaatna nahi, par amal kare
- Ayah 146- jiske dil me kibr hoga ALLAH usey Ayaton se mohabbat nai dete
- Ayah 146 - Ayate tadabbur ~ Theme AYAH of the paara
- Hidayat kay gadi mein beyth ker insaan check karte rahe kya main sahi raste per hoon? Yeh hai ihdinas siratul mustaqeem
- Humare har neyki kay amal ko check karna hai
- Har raat sone se pehle soocho aaj kitni dafa sabeel ul rushd se utar kar sabeel ul ghayy per chali gayi aur kitni dafa sabeel ul ghayy se sabeel ul rushd per jaane ka zariya bani
- HADITH: Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "Hasten to perform good deeds before six events: the False Messiah, the smoke, the beast from the earth, the rising of the sun from the west, the general turmoil, and your death."
- Aaj ki dua Ayah 47 - ( رَبَّنَا لَا تَجْعَلْنَا مَعَ الظَّالِمِينَ )
- Aaj ki doosri dua Ayah 126 - ( رَبَّنَا أفرغ عَلَيْنَا صَبْرًا وَتَوْفَنًا مُسْتَلِمِينَ )
- Aaj ki time management tip - faisla kare aur uss faisle per jam jaye
- kis cheez ka faisla? neyki kaam karne ka faisla
- Aaj ka time waster - fuzool kaam apni zindigi se nikalde, check kaare kaunse kaam ghair zaroori hai
- Today's Personality/Qabil-e-takleeq Kirdar - firaun kay jadugar
- Sabeel ul Rushd سَبِيلِ الرُّشْدِ se utarne ka baais shakk banta hai
- shakk kay kirey ko dimag se nikale, jo ek shak ka shikaar hota hai toh woh akele nahi rehta, shaq contagious hai - Shakk aaye toh tauz padhe

- Ayah 148 - qaum kay kartoot
- Jeete jagte firauin se inko Allah ne bachaya aur inhone ek budh bana liya
- Ayah 150 - Allah ne koh e tor per hi Musa ko bata diya pehchay qaum kya kar rahe hai
- Ghair islamic cheezain dekh ker gussa ana chahye likin gusse ko istemal kare sahi tareeke se, misuse na kaare
- Ayah 151 - Musa ki khoobsurat dua
- Musa ne muhasiba kiya
- Ummat e muslimah ko discipline qayem karne ka tareeka sikhaya
- MUsa a.s. ka thoda sa ikhtilaaf haroon a.s. kay saath, pata chala kay jab musalman apas mein ladte hai toh doosre khush hote hai
- DUA اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرَكِ الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ
  - Allah I seek refuge in YOU from severe calamities and hardships, grips of ill hope, evil destiny and from rejoicing of enemies
- Amal ki baat - Musa a.s. ko gussa toh aya likin jab ehssaas huwa toh bhai kay liye dua ki
- Saathiyon se galat fehmi ho toh zyada tehrne na de aur zubaan per na laaye
- Haroon a.s. teaches anger management, gusse ko hawa nahi diya, chup reh ker sunte rahe
- Khilaaf e shariat kaam = shirk ko dekh kar Musa a.s. ko gussa aaya
- Kya mujhe mere bacho pe gussa ata hai jab woh namaz nahi ada karte?
- Kya mujhe mere bachi kay galat hauliye ko dekh ker gussa ata hai?
- Ayah 154 - 156 - Allah bada ghafoor ur rahmeen hai . magar kiske liye? Is ayat mein bataya jaa raha hai
- Ijl - ujlat se, jaldi jaldbazi
- Apni zindigi se ajila bhi nikalde, ujlat achhi nahi hai, hamesha jitna ho utna kaare
- unka bachda sone ka bana tha, aaj humare kya bachde hai? apne bachde dhoonde.



- Umar mein agar aap se chota shaks bhi aap kay upar leader ya ameen bana diya jaaye toh uski baat maaney
- Bade hone kay saath buzurg baniye, kuch log bade toh hojate hai likin buzurg nahi bante
- Ayah 157 - Allah ki rehmat kisko milegi, ummat e muslimah ka tazkeera
- Nabi ﷺ ki khoobiyan, jo aaj ummat se matloob hai
- Dua kijiye yeh saare khoobiyan Allah hum mein dal de, aameen
- Ayah 158 - pyari dawat
- Ayah 160 - khana gunnah nahi likin pak khao
- Ayah 161 - bani Israel ka doosra daur, wadiye teh mein bhatakne kay baad, bait ul maqdas ko fatah kiya,
- Kamana gunnah nahi hai, asal baat hai kay zakat bhi do , hadith mehnati Allah ka dost hai
- Ayah 163 – 168 waqiya e sabbat, jahan haram ko halal karke pesh karne ki koshish ki
- Kissi society mein haram ubhar ubhar ker aana Allah ki azmaish hoti hai
- Eela ay iliya naam ki basti thi, yeh jagah aaj bhi shaam mein mojud hai, wahan kay log machliyan pakadte thay, Saturday ko holy day tha, us hi din machliyan zyada aati thi, machliyan unki hi thi likin unhone galat tareeka se liye
- Allah ko unka bahana bohat bura laga , friday ko jaal dalkar sat ko pakdte
- Hadith - rizq insaan ko maut ki tarha dhoondta hai
- Jis mwashere mein amr bil maroof aur nahi anil munkar nahi hota wahan haram aam hota hai
- Kis cheez mein kashish hoti us mein hi azmaish hoti hai
- Apni zindigi kay machli dhoondni hai humare bhai aur behen jo maali things mein involved hai
- Ayah 167 - Allah Taala ka muamla logon kay saath unkey amal kay mutabiq hota hai

- **Highlight** وَبَلَّوْنَهُمْ بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ
- **HIGHLIGHT** Ayah 169 - هَذَا الَّذِي يَقُولُونَ سَيُغْفَرُ لَنَا
- Bani israel ki bhi yehi adat thi, galat karte thay ulema aur koi jaa ker samjha ta toh kehte hum ache kaam bhi toh karte hai , Allah humein baksh dega
- Aaj musulmano ko bhi yehi ravaiyya hai
- Ayah 169 - Allah ka darr aur taqwa kamyabi dega
- **HIGHLIGHT** - 170 - يُمَسِّكُونَ بِالْكِتَابِ
- Don't be compromising deen kay mamle mein , fundamentalist bano, liberal na bano
- Deen ki bunyat qaal Allahu aur qaalur rasool tha
- Doosron ko khush karne wala version deen ka pesh na karo, aisa karne se log khush nahi honge, zillat milege
- Zillat se nikalne ka nusqa - Kitab ko tham lo aur namaz qayam karo
- Ayah 171 - fourth time ageya - حُدُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ
- Decisive bano, kitab ko samjho, usko padho
- Kitab behjane ka maqsad = usko yaad rakho
- Aaj ka nusqa - is kitab ko tham le, yeh nijaat ka zariya hai aur hifazat ka bhi
- Musalmanon kay downfall se bachne ka tareeka = kitaab ko thamlo
- Ayah 172 - waada e alast, jab hum ruh thay toh Allah ne liya tha, yeh daleel hai agar kissi kay paas Islam nahi pohcha ho aur gar woh kafir aurat kay batan se hi na paida huwa ho, uski fitrat mein tawheed hai
- Har insaan qayamat kay din is wade kay wajah se Allah ko ek , la ilaha kehne ka paband hai
- Log kehte hai humein yeh yaad nahi hai , kya aapko aapke paida hone ka din yaad hai? kisne bataya aapko yeh aapko maa hai? aapne maan liya tha
- Allah ka lafz humare fitrat mein rakha huwa hai
- Koi yeh nahi keh sakta qayamat kay din kyunki main kafir ghar mein paida huwa toh isliye mujhe Islam nahi mila

- Ayah 175 onwards badtareen misaal hub e maal ki , ilm aane kay baad bhatak jana
- **HIGHLIGHT** Ayah 175
- ( ۱۷۵ ) وَاتْلُ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا فَانْسَلَخَ مِنْهَا فَاتَّبَعَهُ الشَّيْطَانُ فَكَانَ مِنَ الْغَالِينَ )
- Log ko pabandiyen pasand nahi aati, in ayaton ki pabandi in per amal karna in per jam jana humein shaitan se bachata hai
- Amal ki baat - agar Allah ne aapko ilmi taur per koi itehad diya hai toh usey kabhi na chodey, agar Allah ne aapko koi hidayat kay markaz se joda hai toh isey neymat samjhe
- Hadith - raat ko akele bahar na jaya karo , usko jinn shaitan chimat jaate hai
- Hadith Mufhoom - jo bedh akeli hoti hai usey bhediya kha jata hai
- Group - kuch age faraq, mizaaj faraq, energy faraq, kuch bhagna chahenge, kuch dheere chalna chahenge, sab ko haath mein dalkar chalna padega ager kuch cross karna padega, jo tez chalna chahega usko sabr karna padega
- Aise hi log mein alag salahiyatein hoti hai , sabr hona chahye
- Deen mein bhi saath lekar chale
- It was narrated from Mu'aadh ibn Jabal that the Messenger of Allaah (peace and blessings of Allah be upon him) said: "The shaytaan is the wolf of man like the wolf of sheep takes the stray sheep and the one that wanders far. Beware of division, and adhere to the jamaa'ah."
- Bade kaam karne kay liye ijtemayat ki zaroorat hoti hai
- TEAM mean I nahi hai, ana ko zibah karna padhta hai
- Sab ko balance lekar chaley, ahista chlane wala zara tez chaley aur tez chalne wale zara ahista chaley
- Hazrat Umar aisa ghuyoor thi, aisa garajte thay log khamosh hojate thay, usmein Abu Bakr ki dabbi huwi awaz bhi thi , us mein Habshi Bilal bhi thay, phoolon ka khoobsurat guldasta kay tarha saath chalte thay
- Kabhi kissi ko kafir nahi kahe
- Ikhtilafat aisa cancer hai jo deendar log ko khajata hai

- Ayah 176 - doosra masla, log ko lagta hai kay Deen humari bulandi raste mein rukawat hai
- Sudais Imam e Makkah, kya woh kamyab nahi hai? woh tilawat karte hai Quran ki , namaz padhate hai
- Rabbana aatina fid dunya hasanah wa fil akhirati hasanah ki bolti tasweer hai
- Jiske liye tum duniya kay pehchay jaate ho woh sab toh deen se tumhe miljaati thi
- Iss Deen me se izzat dhoondho
- Ayah 179 - Aaj yehi rivaaj hai eat drink be merry
- Ayah 179- bohat saare jinn o ins ko ALLAH ne jahannum k liye paida kiya. Inke pas dil hai par wo sonchte nahi, aankhein hai wo dekhte nahi
- Deen ka zahiri lubada pehenne wale na bane, deen woh maange ke deen aapki zindagi ka hissa ban jaye
- Libas ut taqwa apnaye
- Batan aur faraj dabb jaye toh behayaai nikal jati hai
- Ayah 180- Allah ache naamo ka mustahiq hai
- Allah ko uske naamo se pukaro
- Ayah 183- Allah swt logon par nazar rakhte hai
- Ayah 184- Nabi ﷺ saws par ilzam tha ke aap par junoon hai
- Aaj log aapko bhi junooni kahenge jab aap deen ke raste me lagte hai; par peeche nahi hatna
- Ayah 185- aapki aur meri maut ki date ALLAH ne chupake rakhi. kyun? TAKEY HUM TAIYYAR RAHE
- Ayah 187- qayamat ki ghadi ka ilm sirf ALLAH hi ko hai
- Ayah 188- Nabi ﷺ saws kehrahe hai ke main apni zaat ko bhi nafa/nuqsan nahi desakta
- Nabi ﷺ saws ko ghaib ka ilm nahi tha - ye ayah daleel hai
- Nabi ﷺ saws ko tab ghaib pata chalta tha jab aur jitna Allah batate the

- Ayah 189- Allah ne biwiyon me sukoon rakha; aaj log girlfriends me sukoon chah rahe hai
  - Pregnancy me mard aurat dono ki nazrein Allah pe lagi rehti
  - Ayah 190- Lekin jab ALLAH sahi Salam bacha dete toh log Allah k sath shareek thehrate hai
  - Ayah 199 - Shirk aur buraiyoan se khaatme ke liye 3 kaam karne hain
  - Darguzar, naiki ka hukam aur jahiloan se aeraaz
  - Ayah 199 onwards karne kay kaam
  - Ayah 200 - neyk log ko bhi shaitan bhatkane ki koshish karta hai likin woh uskey waswasey ko pehchan jaate hai aur Allah ki panah mangte hai
  - Log ko yeh kitab chaakaye, pehchay na paadey
  - Zabardasti na kaarey
  - **Highlight 203** - قُلْ إِنَّمَا أَتَّبِعُ مَا يُوحَىٰ إِلَيَّ مِنْ رَبِّي ۚ هَذَا بَصَائِرُ مِنْ رَبِّكُمْ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُؤْمِنُونَ
  - Ayah 204 - jab Quran khuley toh sab kuch bandh, phone bandh, text bandh
  - Ayah 205 - Aye Allah humein ghaflaton se bacha le, aameen
  - Ayah 206 - pehli ayat e sajda, 15-16 ayatein hai aisi QURan main, yeh farz nahi hai, agar na kaare toh gunnah nahi hai , likin kaare toh bada ajar hai, jab hum sajda karte hai toh shaitan ko bohat bura lagta hai , kyunki jab Allah ne usey sajda karne ko kaha toh usney nahi kiya
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- ~\*~ Juz 09: Surah Al Anfaal سُورَةُ الْأَنْفَالِ ~\*~
  - **Para Theme:** Amlī zindagi ki jaddo-jahad
  - Ayah 1 - sawal lagta hai
  - Jab maal e ghaneemat saamne aaya toh sahaba ko sawal aaya ke kya kiya jaaye uske sath
  - Pehle daur me maal e ghaneemat ko istemal nahi kiya jata, usey jala diya jata; lekin nabi saws par maal e ghaneemat jayaz kiya gaya
  - Pehla mauqa tha jang e badr me ke maal aagaya

- Ye sawal maal e ghaneemat ka ayah 1 me aaya aur 39 ayahs ke baad Allah iska jawab denge
- maali muamlat ke baare me baat karne se pehle 1] taqwa ikhtiyar karo 2] phir aapas k taluqaat durust karo aur 3] allah ki itaat karo 4] rasool ki itaat karo
- Sahaba ko training di jarahi hai
- Sahaba hubbe maal ka shikar nahi the lekin training karrahe the ALLAH
- Ayah 2- Quran sunte waqt mere dil ki kya kaifiyat hoti hai? Muhasba karein!
- Ayah 5 - mukhtalif giroh kay mukhtalif sooch
- Ayah 7 - ek giroh abu jahl ka ya ek giroh abu sufyan ka
- Musلمانon ka samna abu sufyan kay kafile se hone wala tha, abu sufyan Rasta badal ker nikal gaye, abu jahl jo bohat ssare asdahey aur hathyar kay saath aya tha us sey musalmanon ka samna huwa, yeh achha nahi lagta kyunki yeh bohat hard tha
- Laikin is se Allah dekhna chahraha tha kay kaun jamta hai
- Abu bakr as sididiq kehte hai kay nafse sallam itna roye rahe hai thay kay unke shoulders se chader gir rahi thi, aur mian unse keh raha tha kay nafse sallam gham na kaare
- Ache leaders ko fikr hoti ke deen ki kheti zaya na hojaye
- Nafse sallam keh rahe thay kay Aye Allah yeh 313 ko maine bade mushkil se jama kiya hai
- Nabi ﷺ ke rahe thay kay Aye Allah yeh 313 ko maine bade mushkil se jama kiya hai
- Ayah 10- hamesha maa baap, ustadon ki duaein lijiye
- Ayah 12- farishtein humare qadm jamane me madad karte hai
- Ayah 15- **يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا رَحْفًا فَلَا تُولُوهُمْ الْآدْبَارَ** HIGHLIGHT
- Organisation, lashkar ka roab hota hai
- Ayah 17- Maidan e jang me talwarein tootgaye, Allah ke nabi saws aaye maidan me aur matti phenki toh kafiron ke aankh me gayi,

unhe kuch der k liye kuch nazar na aaya, unke haath se talwarein  
chooti aur muslims ne talwarein le li

- Ayah 21 - soochon mein kahin aur pohchey hote aur distract hojate hai , isliye sunte huwe nahi sunte hai
- Ayah 22 - aapki tareef hai, Allah usko sunwata hai jismein se kuch khair nikalni hoti hai
- Ayah 23 - careless attitute kay saath yeh Quran anhi milsakti
- Ayah 24 - is deen mein zindigi hai, kya aap kehte hai labbaik?
- Ayah 23 - careless attitute kay saath yeh Quran nahi milsakti
- Ayah 26 - jab bhi deen ka kaam naya naya shuru hoga kamzori hogi, kami hogi, phir Allah jamaata jata
- Allah se darte raho
- Ayah 27 - Maal o aulaad imtehaan ke parche hain
- Ayah 30 - hijrat ki raat ki baat
- Ayah 31 - carelessly sunte thay
- Ayah 35 - makkah wale kya karte thay Kaaba kay paas, unki namaz sirf seetiyaana aur thaliyan thi
- Ayah 36 - Maal bad-bakhti ka baais jab Allah ki raah se rokne ke liye istemaal ho aur khush-bakhti jab Allah ke deen ke farog mei istemal
- Ayah 37 - jahannum trash can hai, bankrupt log ko jahannum mein dalker khatam kardiya jayega
- Ayah 40 - Allah agar tumhara himmayati aur wakeel banjaye toh koi tumhara kuch nahi bigad sakta