

- آج کی آیت تدبیر: سُورَةُ التَّوْبَةِ آيَاتِ ۲۳-۲۴
- آج کی حدیث: حضرت ابوہریرہ رضی اللہ عنہ سے روایت ہے کہ رسول اللہ ﷺ نے فرمایا: قسم ہے اُس (ذات) کی جس کے ہاتھ میں میری جان ہے تم میں سے کوئی شخص اس وقت تک مومن نہیں ہو سکتا جب تک وہ اپنے ماں باپ اور اولاد سے بڑھ کر مجھ سے محبت نہ کرے
- آج کی دعا: اللَّهُمَّ طَهِّرْ قَلْبِي مِنَ النِّفَاقِ، وَ عَمَلِي مِنَ الرِّيَاءِ، وَ لِسَانِي مِنَ الْكَذِبِ، وَ عَيْنِي مِنَ الْخِيَانَةِ، فَإِنَّكَ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ، وَمَا تُخْفِي الصُّدُورِ
- اے اللہ! میرے دل کو نفاق سے، میرے عمل کو ریا و نمود سے اور میری زبان کو جھوٹ سے اور میری آنکھ کو خیانت سے پاک کر دے اور بے شک تو آنکھوں کی خیانت اور دلوں کی چھپی ہوئی باتوں کو جانتا ہے
- Agar humein manage karna aajay tu deen aur duniay ke kaam ahesan taur per kar saktey hein
- Time Management Tip:
- وقت کا بہترین استعمال: گھریلو مصروفیات کو اس طرح سے ترتیب دیں کہ دین کے کاموں میں رکاوٹ نہ آئے
- Allah se dua karein ke humien munazam kar dein
- Apney kamo ko hawa na banain
- Apney time ko mange karein
- وقت ضائع کرنے والے کام: دوسروں کو ضرورت سے زیادہ اہمیت نہ دیں
- aaj ka time waster dooron ko zaroorat se ziya ahmiyat na dein
- Khud ko chcek karein mein apna waqat kahan ziyada lagati hoon?
- Mein ney har bandey /rishtey ko utni ahmeiyat dein jitni zaroorat ho
- Aap apni aadat badlein nake doosron ki
- Apney aap ko pursakoon rakien
- Today's Personality/Qabil-e-takleeq Kirdar -Ansaar aur Muhajireen
- Pehley apni islah karo jaghrey choor do

- وَأَعْلَمُوا - Ayah-41
- Ilm hasil karo

- Male ganeemat ka panchawan hissa Allah rasool yateemon maskeeno rishteydaroon ka hai
- Islam riyast me tax nahi hota
- baant ka tareeqa Allah aur uskey rasool per chor do
- Nabi ﷺ s.w.a ppheley male ganeet ko jaldiya jata tha
- Ab bat diya istimaal karo
- Ayah-42 too much planning achi baat hai lekin too much planning time watsar ki wajah banta hai
- 5-10 go with flow ke liay chorna chahiye
- Allah ne bgiar tayyari ke piyyari fatah de
- Fatah ko sanbhla Kaisey jay
- Fatha aur shikast baray mushkil waqat hotey hein
- Aam halaat mein hummary halaat chupey hotey hein
- Ayah-43 sahab ki khwashish easy task lena chatey the
- Allah yeah batana chat hai ke wooh har cheeze pe qadar hai
- Meri zindagi ka maqsad kiya hai?
- Yeah daleel banain jo kaam karein ahsan darjey per khushi se karein
- Apne kaam se muhabbat kare, kaamo me lazzat aajaegi
- Barkat ke liay zaroori hai
- Deen aur duniya ke taqazey usko seekhna sikhna taqabal ki cheeze nahi
- Baghair sochey samjhey logoon ki taqleed nahi karni
- Apne aap ko khushqismat samjhein
- Ayah-44 tadaad ki baat horahi hai
- Islam mein number game nahi
- Shohrat dikhawe ke liye kaam na kare
- Deen ke kaam mei logoan ki tadaad ka faaida nahi, hamesha buraayi ki fojein zyada hoti hain maslan firoan ki
- Nabi ko Allah swt ne kafiroan ki asal dikhayi, tadaad mei zyada magar jazbe mei kam the
- Ayah 45: Zindagi ke har medaan mei kamyabi ka raaz

- Pehli shart; saabit qadmi, doosri shart; Allah swt ko kasrat se yaad karte raho
- Kaam karne waaloan ki zubaan har waqt zikr se tarr rehni chahiyein!
- Ayah 46 - Teesri shrt, Allah aur Rasool ki itaat, 4th shart; Jhagre na karo
- Ayah 47 - 5th shrt, itraana aur dikhawa nahi karna aur Allah ki raah se nahi rokna kissi ko
- Sahaba Allah ki muhabbat mei jama hote the. Aahista aahista hubb-e maal aur hubb-e jaah aaye tu log tafarqoan mei batt gaye
- Aik baar iraada kar liya tu jamm jayein, peeche baar baar na dekhein - na deen mei na duniya mei
- Duniya mei qabliyat ki bina pe chanaao aur Allah ki raah mei shoq o zoq ke bina pe chanaao hota hai
- Allah swt apne kaam ke liye job tarap o jazbe waaloan ko hi dete hain!
- Maqsad ki sachayii jitni zyada, utne hi saabit qadam rahein ge
- Hawa ukharti hain uss giroh ki jo aapas mei jhagrein. Aaj musalmanoan ka kiya haal hai?
- Batar; dikhawa ke liye deen ka kaam karna - deen ke liye nuqsan daah hai ye bhi! Munkasir ul mazaaj aur shareef ul nafs hona chahiye deen daaroan ko
- Zaroorat ki cheezein rakhein khoobsurati aur saadghi se deeni mehfiloan mei, dikhawe ke liye nahi
- Aaj poora culture batao pe mubni hai chahe duniya ki hi kaam hoan; shadi ki rasoomaat wageira.
- Asool; Apni zaat ke liye aur khushi ke liye kuch bhi karein, kissi ko dikhaane ke liye nahi karna!
- Ayah 48 onwards - Suraqa bin Maalik ki shakal mei sheytaan aaya Mushrakeen - e Makkah ke paas unnko encourage karne ke liye ke medaan-e badr mei jaao, peeche se mei madad karoon ga. Medaan-e jang mei se khud wo bhaag gaya

- Duniyawi muamalaat mei bhi sheytaan aise hi encourage karta hai hume lekin ayein waqt pe saath chor deta hai, qayamat ke din bhi ye saath chor ke malammat kare gaa apne maan-ne waaloan ko
- Sheytaan ka jhoot: **إِنِّي أَخَافُ اللَّهَ** - kahi hamara ye haal tu nahi ke zubaan se istaghfaar lekin amlan ulat hain?
- Dar dikhawe ka nahi rakhna kissi mehfil ya amal mei, kamm bolein!
- Ayah 49 onwards - Mukhtalif qism ke log jinke diloan mei kuch, zubaan pe kuch aur amal mei kuch - Nifaaq ki qismein
- 49 - Nifaaq ki pehli qisam - karna karana kuch nahi lekin comment pass karna aur jumle kasna
- na samjhi mei aaj molviyoan ke naam pe lateefe banaye jaate hain ke ander se unnko halka samajhte hain - sheytaan ne deen ke kaam karne waaloan ko bura aur mashkook kar ke mash'hoor kar diya
- Kissi maslak o giroh ka deendaar ho, hame haqq nahi ke koi jumla kahein unnke baare mei bura
- Ayah 50-52 - **Highlight:** **كَفَرُوا بِآيَاتِ اللَّهِ**
- Firoan ko har roz subah o shaam aag ka azaab dikhaya jaata hai. Qaroon har roz aik aadmi ke qadd ke barabar zameen mei dhans raha hai. Ahadith ka mafhoom
- Azaab-e qabar bar haqq hai aur ahadees se saabit shuda hai jiska yaha zikr aaya
- Ayah 54-56 - Waade kar ke poora na karna daleel hai ke insan be khof hai
- **Highlight:** **الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ وَهُمْ لَا يَتَّقُونَ**
- Ayah 57-59 - Khayanat kiya hoti hai? Maal mei khayanat aama hai lekin yaha waadoan ki khayanat ki baat hai
- Aisi zimedaari qabool karna jisko poora karne ka iraada na ho ya kuch din kar ke dheele ho jaana khayanat hai!
- Yaha bethe hain tu Allah swt ka haqq dein
- Ayah 60 - Kuch tayaariyoan ka hukam
- Islam ye nahi sikhata ke sirf tawakkul ki baat karein aur amlan kuch na karein. Aslahe ki numaaish isske istemaal ko rokta hai

- Ayah 60 - Kharch karne ki raghbat Allah swt ki raah mei
- Jis kaam mei kharch karein, uski khair paaein ge! Deen ke ilm pe kharch karein ge tu aulaadoan ko khair mile gi hamare saath saath. Allah zulm nahi karte, Allah ki raah mei kharch pe ghutan mehsoos na karein
- Aaj ummat-e muslimah ke zawaal ki aik waja; Har cheez pe kharch karne ko tayaar lekin deen mei nahi
- Ayah 61-64 - Allah swt ki muhabbatoan ki baant ki baat
- **Highlight:** فَإِنَّ حَسْبَكَ اللَّهُ هُوَ الَّذِي آتَاكَ بِنَصْرِهِ وَبِالْمُؤْمِنِينَ
- **Highlight:** وَلَدَكُنَّ اللَّهُ أَلْفَ بَيْتِهِمْ
- Hadhrat Abu Jahm Bin Huzaifah May Allah send peace and blessings upon him narrates that in the battle of Yarmuk, I went out looking for my cousin, who was in the fight. I took with me, some water. I found him in the last throes of death. I approached him with the water I had. Beside him came a groan from a wounded soldier. My cousin looked at him and beckoned me to take the water to the soldier. The person turned out to be Hishaam bin Abil Aas May Allah sends peace and blessings upon him. I had hardly reached him when another person groaned and Hishaam May Allah send peace and blessings upon him too motioned me in the other person's direction. Before I got to him he had passed away. Then I went back to Hishaam and he had also joined the other two.
- Allah swt ke liye muhabbat time ound nahi hoti. Aaj bhi Sahaba Ikram se muhabbat issi liye hai ke unnhoan ne Allah se muhabbat ki
- Ulfat ka markaz; Allah ki Zaat. Ulfat zubaan se kat-ti hai; taane, tanz wageira
- Allah's Messenger (ﷺ) said, "If Allah loves a person, He calls Gabriel, saying, 'Allah loves so and so, O Gabriel love him' So Gabriel would love him and then would make an announcement in the Heavens: 'Allah has loved so and-so therefore you should love him also.' So all the dwellers of the Heavens would love him, and then he is granted the pleasure of the people on the earth." (See Hadith No. 66, Vol.)

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- Ummat-e Muslimah jasd-e waahid ki tarah hain - dil jor ke rakhein!
- Allah se muhabbat ke saath saath logoan se sincere hoan, zikr-e khair karein - faaida ho ga. Kaam agar Anbiya waala hai tu ikhlaaq bhi wohi rakhein
- Sahaba ke dil aik the tu zikr zinda hai. bohat kam unnki ibadaat ka zikr milta hai
- Muhabbat ki qaatil: Zubaan, faarigh log, tanz chaahе pyaar mei bhi ho, chote non issues ko issue banana
- Muhabbat aam ho gi; Salam se, Tohfe dene se, Khanda peshani aur muskurate huey milein, Ache mashware dein, Khidmat karein, Tawaquaat na rakhein doosroan se, Narm mizaaj banein
- Deen ka kaam karna hai tu sarapa-e muhabbat bann jayein; be-los
- Ayah 65 - Ache kleader ki khoobi; motivational
- Ayah 66 - Apni zaat ko peeche karne waale sabr ki baat hai yaha
- Yaqeen rakhein ke badla kaam ka Allah ki taraf se milna hai tu kissi ki baat nahi chubhe gi
- Ayah 67 - Gazwa e Badr mei bari tadaad qaidiyoan ki musalmanoan ke paas aayi. Nabi saw mashwara karte the. Abu Bakr r.a ne kaha inn ko azaad kar dein aur fidya lein, Nabi ka rujhaan bhi yehi thi. Umer r.a ne farmaya; innko khatam kar dein taake phir Islam ke khilaaf jama na hoan, Allah swt ne Umer ki raaye ko pasand kiya
- Allah swt ne ye ayaat naazil farma deen ke Umar r.a ka mashwara sahi, Nabi ﷺ aur Abu Bakr r.a ka melaan iss muamale nahi liya gaya
- Aap ke mashware pe amal kiya jaaye tu Allah ka shukr karein na ke apni baraai samjhein

- Khud-pasandi aur kibr ko khatam karna hai! ye hamare jumloan aur radd-e amal se khulti hai
- Badr ki jang rishtoon ka imtehaan tha! Umar r.a ne apne chacha ko maara
- Abu Bakr r.a - During one battle, before his son Abdurrahman accepted Islam, they were fighting on opposite sides. Afterwards his son said to him radhiallahu anhu "if I had met u on the battle field, because you are my father I would not have been able to kill you." Abu Bakr As Sideeq responded "and had I met you, I would have killed you"
- Ayah 72-75 = Makkah se ghar baar chor ke imaan bacha ke muhajir Madina gaye fitne se door, hamare liye bhi yehi hukam hai agar deen mei fitna nahi tu kahi bhi rahein
- Ansar-e Madina ne ghar aur maal khol diya muhajareen ke liye
- Abu Ayyub Ansari - Nabi ﷺ s.a.w innke ghar kuch maah Hijrat-e Madina ke baad thehre - motivational story
- Aaj Ansaar ban-na hai tu karein hijrat; buri aadaton se, bure amaloon se, sabr se
- Deen mei amlan new aane waale muhajiiron ko deen mei puraane jamme ansaar thaam lein
- Imaan laane ke baad 2 mushkil imtehaan; hijrat o jihaad
- Muslim pehla darja hai, isse ooper le ke jaana hai, neechhe lurke tu munafaqat
- Apne nafs se larna sab se bara jihad hai!
- Ghar jaa ke sochein aaj hum kaise ansaar ban sakte hain. Aaj deen ko kis cheez ki zaroorat hai, uss mei mehnat karein!

~*~ Juz 10: Surah At Tawba سُورَةُ التَّوْبَةِ ~*~

- Aaghaaz e wahi se 13 saal Makkah waaloan ko tableegh ki gayi. Phir hijrat se hudebiya ke Safar mei deen ka peghaam phela. Phir fatah e makkah 2 saal tak beroon-e Arab peghaam phelna shuru hua
- Surah Tawbah Gazwa-e Tabook ke Safar aur iske baad mei naazil hui

- 9 hijri mei aelaan kiya gaya ke ab Khana Kaaba ko buttoan se paak kar dein. Pehle 21 saal iske baare mei kuch amlan nahi kiya gaya
- سُورَةُ التَّوْبَةِ - Iss se pehle Bismillah nahi
- Ayah 1-2 - Quran ko sahi se parhne ki bohat ehmiyat hai nahi tu manai badal jaate hain
- Ayah 3 - Har Hajj Hajj-e Akbar hai; Arafat ka din. Arbi Umra ko Hajj-e asghar kehte aur Hajj ko Hajj-e akbar
- Ayah 4 - Islam mohlat ko pasand karta hai
- Tazkiya ho tu hi balance rakh sakte hain. Fatah-e Makkah hone ke baad bhi sab ko mohlat mili, apne laws forun doosroan pe apply nahi kiye gaye
- Muttaqi har qism ke halaat mei cool headed rehte hain
- Ayah 5 - Ye time bound ayah hai sirf uss waqt ke halaat ke mutaabiq! Issko out of context liya jaata hai
- Har muhazzab muashare ke aaj bhi apne laws hain jin ko apply kiya jaata hai!
- Ad'hoori tableegh ne Islam ko badnaam kar diya duniya mei!
- Ayah 6 - **Highlight**; حَتَّىٰ يَسْمَعَ كَلِمَ اللَّهِ
- Har shakhs ko Quran sun-ne ka moqa dein jo deen se door, haram mei para hua hai... Aur dua bhi karte rahein
- Islam ka hadaf kaafir nahi, kufr hai! Kafir talwar se khatam hota hai, kufr tableegh se. Aaj zaroorat hai tableegh aam karein
- Sahl bin Sa'd reported: The Prophet ﷺ (SAWS) said to Ali, "By Allah, if a single person is guided by Allah through you, it will be better for you than a whole lot of red camels." (Al-Bukhari and Muslim)
- Sab non-muslims dushman nahi hote, hamara kaam hai ke unnko deen ki dawat dein
- Ayah 7-10 - WO zayaadti karte hain, hamare karne ke kaam:
- Ayah 11 - Namaz o Zakat - Hume yehi karna hai sab se pehle
- Ayah 13-16 - Allah swt hame amal pe ubharte hain. Sirf baatein hi kaafi nahi, Jo kehte hain wo kar ke dikhayein

- Ayah 17 onwards - Makkah waale zahran bohat khidmat karte the Kab'aba ki lekin wahi shirk bhi karte the
- Kufr ki gawaahi; shirk karte dikh rahe the
- Ayah 18 - Masjidoan ka dehaan rakhne waaloan ka ajar Allah ke paas hai
- Darr sirf Allah ka, izzat, pyaar o muhabbat doosroan se - yehi behter hai
- Ayah 19 - Allah swt unnko mehboob rakhte hain unnko jo Allah ki raah mei mehnat karte rehte hain. Karne aur na karne waale barabar nahi!
- Ayah 20 - Allah ki haan darja hai; imaan waaloan ka, hijrat karne waaloan ka (deen seekhne ke liye ghar se nikalna bhi yehi hai), Maal o jaanoan se mehnat karne waaloan ka - innke darjaat buland hain
- Allah swt qadar karte hain chahe amal chota ho ya bara!
- Ayah 21-22 - Allah swt haqq nahi rakhte! Mehnat karte raho
- Ayah 23-24 [Ayaat-e Tadabbur](#)
- Rishtoon ke tarazoo. 8 muhabbatein Allah ne yaha rakheen - jazboan ke jahad ko poora karo tu kuch paao ge!
- [Para Theme](#): Deen ke taqaze aur duniya ke taqaze sahi rakhein - ye ayaat yehi sikhati hain
- Momin ka zameer tarazoo hai, khud jaan lein ge agar haqq nahi de rahe rishtoon ya deen ka
- Jab 2 taqaze milte hain rishte aur deen ke, aise waqt mei momin hi balance rakh sakta hai. Momin Allah pleaser hai na ke people pleaser. Imaan ki kasoti hai ke rishtoon ko saath le ke chalna hai
- Bache ki duniya banate hain, kiya akhirat banane ki bhi fikar hai?
- Hubb ho, ahabb na ho. Duniya se muhabbat ho lekin sab se aage iss muhabbat ko na rakhein
- Muhabbatoan ko bridge/pull banana hai, barriers nahi - deen aur rishtoon ke darmayaan
- Hanzala r.a ka waqiya jo Uhud mei shaheed huey aur farishtoon ne innko ghusl diya - motivational waqiya

- Ayah 25 - Hum Allah swt ki zaroorat nahi hain
- Ayah 26-27 - Allah hamari priorities badal dein - Aameen
- Gazwa-e Hunaein mei zyada the Muslims lekin dil mei khayal aaya halaat ache hain, Allah swt ne patakh diya. Kasrat - e maal o tadaad jeet ki guarantee nahi
- Ayah 28 - Hajj tijarati mandi thi. Aelaan hua iss saal ke baad mushrik nahi aayein ge tu fitri khof aaya ke tijarat kam ho gi - Allah ke liye haraam chor do, thore mei Allah barkat daal dete hain - Aaj Makkah o Madina ki trade dekh ke saabit hota hai
- Ayah 29-33
- Ayah 32-33 = Allah swt deen ki hifazat karte hain. Har dour mei Islam ke khilaaf phoonkein uthti theen, Allah ne peeche kar dii
- Aaj ke dour mei Islam ki shama ko sab se zyada khud muslims se khatra hai!
- Aaj Quran pe tanqeed, Nabi pe ilzaam - inn mei kafiroan ke saath muslims bhi shaamil ho gaye! Ye Allah ka deen hai koi issko khatam nahi kar sakta, Allah swt khud hifazat karte hain.
- Zaroorat hai deen ko apna zaati samjhein; har haal mei sanbhalna hai isse, isska khoobsurat roop logoan ko dikhayein
- Ye deen gaalib ho ke rahe ga!! Tareekh mei galba dikha chuka deen, ye saabit karta hai ke mustaqbil mei bhi Islam gaalib aaye ga!
- Ayah 34-35 - Maal ko jama karn eki baat hai. Har wo maal jis pe zakat na di jaye usse kanz kehte hian jo saanp ki soorat lipat ke kaate ga qayamat waale din
- Mazhbi tabqe pe tanqeed; Allah ke naam pe maal jama kiya tu sahi se istemaal karein
- Ayah 36 - Maheenoan ki tadaad shuru se 12 hi hai
- Ayah 38 till Surah end - Gazwa-e Tabook ka Safar
- Khud ko medaan-e jang mei mehsoos kar ke muhaasba karte rahein saath saath
- Imaan ki nisbat ke saath pukaara jaa raha hai
- Ayah 38 - Jis duniya ki waja se na nikle tu akhirat mei faaida nahi

- Ayah 40 - Nabi ﷺ aur Abu Bakr r.a ki baat
- Ayah 41 - phir se tasalli dii gayii aur yaad dehaani karaii gayii
- Deen ke liye nikal paro, zyada matt socho!
- Chor jaane waali cheezoan ki fikar kam karo, aage jo cheezein le ke jaani hain unki fikar barha lo!
- Aaj bhi Islam pe hamle hain jaise uss dour mei the? Agar hai tu magar hamara haal kiya hai? Islam hit list pe hai aur hum duniya mei khoye hain. Aaj ke dour mei Islam ke liye na uthna jurm ho ga
- Ayah 42 - Mushkilaat aur dooriyoan ne innke qadam rok diye
- Allah swt jaante the unke uzar jhoote hian. Wo Nabi ke paas aate aur jhoote sache uzar pesh karte jang mei na jaane ke liye
- Ayah 43 - Nabi s.a.w naram dil the har aik ki baat maante the, Allah ne farmaya aap ijazat na bhi dein tu ye nahi ayein ge agar na aana chahein
- Mushkilaat se Allah sache aur joothe ko alag karte hain
- Ayah 44 - **Highlight**; لَا يَسْتَدِينُكَ الدِّينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ - Mazboot imaan ke log har haal mei deen ki raah mei aage rehte hain
- Ayah 45 - Deen ke taqazoan mei wo peeche hote hain jinhe; ajar ki umeed nahi, shakk mei muftala hain
- Ayah 47 - Nabi ﷺ ko tasalli dii gayii; kuch logoan ka naa aana hi behter hota hai!
- Ayah 48 -Allah ka haqq hi gaalib rehta hai
- Ayah 49 - Fitna yaha iss maani mei = jaan boojh ke deen ke kaam se peeche rehna
- Ayah 50-51
- Aam halaat mei deen ka kaam aur mushkil halaat mei deen ka kaam mei faraq hai. Mushkil halaat mei door rahein ge tu Allah swt ko gussa aaye ga
- Waqt o halaat bohat eham hain! Abdullah bin ubayii medaan e jang se 300 logoan ko le ke nikla ye bara jurm ke tab deen ko zaroorat thi

- Ayah 52 - Momin har haal mei kamyab hoan ge, duniya mei ye nazar na bhi aaye tu akhirat ki kaamyabi hi bohat bari hai
- Ayah 53 - har naiki ka moqa hota hai - jab jaan ki zaroorat thi tu maal qabool na kiya gaya
- Ayah 55 - sab cheezein nakaam aur nakara ho gayeen. Nabi mojud lekin iss naiki ke moqa ko kho diya. Phir tabook na aayii; Nabi s.a.w ki akhri jang thi ye
- Jaha naiki ka moqa aaye 3 tarah ke log; dil se karne waale, dheele, doosroan ki himmat torne waale - Hum kaha hain?
- Ayah 56 - Marne ka khof tha tu peeche rahe
- Ayah 58-59 - Jaha jang, deen, Islam ki baat ho tu kuch log maal pe nazrein rakhte hain!
- Ayah 60 - Zakat kaha kharch kar sakte hain, bataya gaya
- Zakat farz hai, optional nahi
- **وَفِي سَبِيلِ اللَّهِ** - subul = wo rassi jo Allah se jore. Ulama ki aksariyat kehte hian iss mei Allah ke deen ko phelaane, ilm aam karne, daawe mei zakat laga sakte hain
- Aaj musalman deen ke phelaane mei zakat lagayein tu kone kone mei Islam ka pegham pohanch jaaye ga
- Allah swt dekhte hian; kiya kar rahe hain, kiya kar sakte the lekin nahi kiya
- Ayah 61 - Nabi s.a.w mazajan naram the, munafiq iss khoobi pe kehne lage wo kanoan ke kache hain
- Dukh dete jhooti sachi baatein kar ke Nabi s.a.w ke baare mei
- Ayah 62 - Insanoan ko khush kar ke kiya pao ge, Allah o Rasool ko khush karo
- Ayah 64 - Munafiq bhi Nabi saw ki mehfil mei aate uss dour mei taake wo nifaq na jaan payein
- Bohat se log Quran ke ayeine mei apne dil ki halat nahi dekhna chahte esp Surah At Tawbah

- Ayah 65 - Khud gaye nahi jang mei aur peeche se mehfilein saja ke beth jaate aur kehte fulaa sahabi waapis nahi aaye ga, fulaa nahi aaye ga
- Ayah 67 - Munafiq mard o aurat ki siffaat - apna muhaasba karein
- Buraai ko promote karne waale, bhalaai se rokne waale, maal nahi dete deen ke liye aur doosroan ko bhi rokthe hain
- Ayah 68-69 = Ayah 70- pichle logoan ki buraiyoan se naseehat lete tu khud ko sahi kar lete
- Ayah 71 - Mominoan ki siffat
- Aik doosre ke rafeeq, bhalaai ka hukam, buraai se rokna, namaz qayeim karte, zakat dete hain aur Allah o Rasool ki ita'at karte hain
- Ayah 72 - Mominoan ke liye inamaat. Momin ki khawahish = Allah swt raazi ho jaaye aur issi ki koshishein karte rehna hai
- Amal se door, zuban se taiz = munafiq
- Imaan ki parwah chor dein tu nifaq paida hota hai iss liye iman ko renew karte rahein, purana na hone dein
- Ayah 73 - Nabi ﷺ ko hukam
- Ayah 74 - Nabi ﷺ ke qatal ki koshish ki taraf ishara - Tabook ki waapsi pe kiya lekin Allah swt ne bacha liya
- Ayah 75 - Naiki ki niyyat karna aur amal na karna mehroomi hai!
- Ayah 76 - 77 - Naiki ki niyyat kar ke hatna nifaq paida karta hai
- Choti naiki karte rahein, Allah bari naiki ki toufeeq dein ge
- Aaj naiki se na karein, kal moqa na mile ga
- اللَّهُمَّ طَهِّرْ قَلْبِي مِنَ النِّفَاقِ، وَ عَمَلِي مِنَ الرِّيَاءِ، وَ لِسَانِي مِنَ الْكُذِّبِ، وَ عَيْنِي مِنَ الْخِيَانَةِ، فَإِنَّكَ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ، وَمَا تُخْفِي الصُّدُورِ
- اے اللہ! میرے دل کو نفاق سے، میرے عمل کو ریا و نمود سے اور میری زبان کو جھوٹ سے اور میری آنکھ کو خیانت سے پاک کر دے اور بے شک تو آنکھوں کی خیانت اور دلوں کی چھپی ہوئی باتوں کو جانتا ہے۔
- Allah! Purify my heart from hypocrisy, my deeds from any kind of Ria (show off), my tongue from lying and my eye from treachery. For indeed only you know the treachery of the eyes and what lays hidden in the breasts. (Al-Baihaqi)
- Ayah 79 - aIK SAHABI JIN KE PAAS DENE KO KUCH NA THA TABOOK KE MOQA PE, POORI RAAT AIK YAHOODI KE LIYE KAAM KIYA AUR

SHARMAATE HUEY SUBAH MUTHI BHARR KHAJOOREIN LE AAYE JIN PE MUNAFIQOAN NE MAZAAQ URAYA, nABI S.A.W NE SAB JAMA SHUDA MAAL PE WO KHAJOOREIN PHELAA DII

- **Ayah 79 - Aik sahabi jin ke paas dene ko kuch nahi tha tabook ke moqa pe, poori raat aik yahoodi ke liye kaam kiya aur subah sharmaate huey khajooroan ki muthi laaye jin pe munafiqoan ne mazaq uraya lekin Nabi s.a.w ne sab jama shuda maal pe wo khajoorein phela dii**
- **Ayah 83 - Tabook ka Safar meyaar ban gaya**
- **Ayah 85 - Jin maal o aulaad ke baais peeche hate wo bhi saath na de payeen**
- **Ayah 86-87 - Munafiq ka shoor khatam ho jaata hai, matt maari jaati hai**
- **Ayah 88-89 - mushkil thi lekin waqti aur guzar gayi lekin ajar hameshgi ka**
- **Waqt waqt ki baat hai, waqt guzar jaata hai, naiki ka moqa na khoyein**
- **Naikiyoan ka kaam dil waale karte hain, maal waale nahi**
- **Ayah 90-91 - Allah jaante hain kis ka uzar sachha aur kis ka jhootha hai**
- **Ayah 92 - sawaari ki waja se kuch log jihad pe na jaa sake aur iss pe wo rote the, na ke khush huey**
- **Ayah 93 - naiki ki toufeeq chinn li gayii jo kissi waja ke begair ghar mei bethe rehna chahe the**
- **Naiki ka waqt hota hai, Labbaik kehne wale aage nikal jaate hain, baaqi peeche reh jaate hain**
- **Jo deen Bari shaan say nikla tha watan say ... pardes mein aaj woh ghareebul ghurba hai**